SHAHEED BHAGAT SINGH EVENING COLLEGE (UNIVERSITY OF DELHI)

Date:29.4.2024

NOTICE FOR GOLD MEDAL FOR BEST BOY / BEST GIRL STUDENT OF THE COLLEGE

[ATTENTION: STUDENTS OF III Year (Semester VI) ALL COURSES]

This is to inform all the students of the college that the **ANNUAL FUNCTION** for the year 2023-24 will be held on 7th May, 2024. **GOLD MEDALs** will be awarded to the Best Boy & Best Girl Student of III year classes of the college.

<u>Conditions to be fulfilled</u>: For determining the best boy / best girl student, points will be awarded by the committee based on the criteria attached as Annexure-I. The decision of the College in this regard shall be final and binding.

Students desirous of claiming the above GOLD MEDAL can submit their duly filled application form-1 (attached with this notice) along with all the supporting documents to Mr. Kapil Kumar Sharma (College Office Counter)
The last date of application is 2.5.2024 upto 8:00 p.m

The students are advised to go through points criteria carefully and submit their claims accordingly.

All the supporting documents have to be certified along with the self-attestation of the student as per the details mentioned in Application Form-1.

No request of new claims or additional claims of whatsoever nature will be entertained after the aforesaid last date and time of application.

(Prof. Arun Kumar Attree) Principal

(Prof. C.S. Dubey) Secretary Staff Council

SHAHEED BHAGAT SINGH EVENING COLLEGE UNIVERSITY OF DELHI

Annexure –I

CRITERIA FOR AWARDING POINTS FOR DETERMINING HIGHEST SCORE FOR AWARD OF GOLD MEDAL FOR BEST BOY/ BEST GIRL OF THE COLLEGE

POINTS FOR ACADEMIC PERFORMANCE				
Academic Performance (CGPA)	Points will be awarded			
<6	0			
6-6.99	2			
7-7.99	4			
8-8.99	6			
9-9.5	8			
9.6-10	10			

POINTS FOR PARTICIPATION/ SECURING POSITION IN EVENTS

Event/Activity	Only Participation (Points)	Secured 2 nd Position (Points)	Secured 1st Position (Points)	Points for Membership /office bearer ship of each committee
College/ Society Level	1	2	3	
Inter-College Level	2	3	4	
Inter-	5	6	7	
University/State/National Level				
Inter-National Level	8	9	10	
Membership of Societies/Committees/centre (for each committee)				2*/ each per year
Office Bearers of Societies/Committees/centre (for each committee)				4 [#] / each per year

Note:

- 1. Membership points can be claimed only for maximum of 2 Committees/Societies per year.
- 2. Office bearer points can be claimed only for maximum of 2 Committees/Societies per year
- 3. There will be capping of points for securing position in other events/ activities upto 10 Activities/Events in all semesters.
- 4. Points for Office bearership/ Membership of Society/Centre/NCC/NSS can be claimed year wise.
- 5. Membership and office bearership of committee/ society/ centre etc., points cannot be claimed together.

(Prof. Arun Kumar Attree)

Principal

(Prof. C.S. Dubey) Secretary, Staff Council

SHAHEED BHAGAT SINGH EVENING COLLEGE (UNIVERSITY OF DELHI)

APPLICATION FORM-1

FOR CLAIMING GOLD MEDAL FOR BEST BOY/GIRL STUDENT FOR THE YEAR 2023-24

NAME OF THE APPLICANT				
COURSE	ROLL NO			
YEARMOBILE NO				
CATEGORY IN WHICH ME	DAL CLAIMED	(l	BEST BOY/GIRL	
EMAIL.				
I. ACADEMIC PERF				
SEMESTERS	*CGPA (To be filled in by the Applicant)	Points claimed by the Applicant (Refer Annexure- I)	POINTS (TO BE AWARDED BY THE COMMITTEE)	
A. SEMESTER –I				
B. SEMESTER-II				
C. SEMESTER -III				
D. SEMESTER-IV				
E. SEMESTER-V				
	TOTAL			

II. PARTICIPATION/ SECURING POSITION IN EVENTS/ ACTIVITIES AT COLLEGE, INTER COLLEGE, NATIONAL AND INTERNATIONAL LEVEL (not more than 10 events in all semesters)

Name of the Event/ Activity	Level of the event i.e., College, inter-college, National, International etc.	#Participation/ position in the event	Points claimed by the applicant (Refer Annexure- I)	POINTS (TO BE AWARDED BY THE COMMITTEE)

			TOTAL		
		nent Required:	/ accession a magistican	 	ing hadra)
			/ securing position	• 0	- · · ·
III.	SOCIETI	IES/ CENTRE,	E BEARER SHIP (NSS, NCC, etc. ntre etc per year)	OF THE CON	AMITTEE/
Name of the Committee/ Society/ Centre/ NSS, NCC etc.		@Membership/ office bearer ship of the committees / societies/ Centre/ NSS/NCC etc. & year	Points claimed by the applicant	POINTS (TO BE AWARDED BY THE COMMITTEE)	
			TOTAL		
@(Documentary proof required: copy of letter/ certificate verified by convener/TIC regarding the membership/ office bearer ship of that society/ committee etc.)					
IV.	ANY OT		ATION/ DESCRIB	E YOURSEL	F IN 50 WORDS

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have to be document s	I understand that all the claims submitted by me have to be genuine. Any false claim or false document submission may lead to cancellation of my candidature and disciplinary action as well. SIGNATURE OF THE APPLICANT					
	POINTS AWARDED BY THE COMMITTEE FOR WRITE-UP					
TO BE FILLED ONLY BY THE COMMITTEE						
V.	OVERALL TOTAL SC	ORE (I+	II+III+I	V)		
	1	<u> </u>		T	<u> </u>	
I	II	III		IV	7	ΓOTAL
	1			1		
SIGNATURES OF THE MEMBERS/ CONVENER GOLD MEDAL & SCHOLARSHIP COMMITTEE						
Approved/ Not Approved						
11	11					
PRINCIPA	AL.					